An Abstract of the Sufferings of the People Call’d Quakers for the Testimony of a Good Conscience, From the Time of Their Being First Distinguished by That Name, Taken From Original Records, and Other Authentic Accounts. Vol. I. London: Printed and sold by the assigns of J. Sowle, 1733. (From the Friends Historical Library of Swarthmore College) (2 copies)

An Abstract of the Sufferings of the People Call’d Quakers for the Testimony of a Good Conscience, From the Time of Their Being First Distinguished by That Name, Taken From Original Records, and Other Authentic Accounts. Vol. II. London: Printed and sold by the assigns of J. Sowle, 1738. (From the Quaker Collection at Haverford College)

An Abstract of the Sufferings of the People Call’d Quakers for the Testimony of a Good Conscience, From the Time of Their Being First Distinguished by That Name, Taken from Original Records, and Other Authentic Accounts. Volume III. London: Printed and sold by the assigns of J. Sowle, 1738. (Purchased November 2000)


[Advertisement] Dr. Flint’s Quaker Bitters. Providence, Rhode Island, c. 1871. [Purchased May 2012]


Armistead, Wilson. *Anthony Benezet: From the Original Memoir.* Philadelphia: Lippincott and Co., 1859. (From the Quaker Collection at Haverford College)


Barclay, Abram Rawlinson, ed. *Letters, &c., of Early Friends; Illustrative of the History of the Society.* London: Harvey and Darton, 1841. (From the Quaker Collection at Haverford College)

Barclay, John. *Select Anecdotes and Instructive Incidents, Taken from Publications of Several Members of the Society of Friends.* New York: Isaac T. Hopper, 1833. (From the Quaker Collection at Haverford College)

Barclay, John. *A Selection of the Letters and Papers of the Late John Barclay.* Philadelphia: Longstreth, 1847. (From the Quaker Collection at Haverford College)

Barclay, Robert. *An Apology for the True Christian Divinity, as the same is Held Forth, and Preached, by the People, called in Scorn, Quakers.* London: Printed and sold by T. Sowle, 1701. (Donated March 2013)

Barclay, Robert. *An Apology for the True Christian Divinity: Being an Explanation and Vindication of the Principles and Doctrines of the People Called Quakers.* London: W. Richardson and S. Clark, 1765. (From the Friends Historical Library of Swarthmore College)

Barclay, Robert. An Apology for the True Christian Divinity: Being an Explanation and Vindication of the Principles and Doctrines of the People Called Quakers. London: J. Phillips, 1780. (From the Friends Historical Library of Swarthmore College)

Barclay, Robert. An Apology for the True Christian Divinity, Being an Explanation and Vindication of the Principles and Doctrines of the People Called Quakers. Philadelphia: Joseph James, 1789. (From the Quaker Collection at Haverford College)

[Barclay, Robert]. A Catechism and Confession of Faith. Philadelphia: James Chattin, 1753. (From the Quaker Collection at Haverford College)

Barclay, Robert. A Catechism and Confession of Faith, Approved of and Agreed Unto, by the General Assembly of the Patriarchs, Prophets and Apostles, Christ Himself In and Among Them. Philadelphia: Joseph James, 1788. (From the Friends Historical Library of Swarthmore College)


Barclay, Robert. Truth Triumphant, through the Spiritual Warfare, Christian Labours, and Writings, of that Able and Faithful Servant of Jesus Christ, Robert Barclay. Volumes I, II, III. Philadelphia: Benjamin C. Stanton, 1831. (From the Quaker Collection at Haverford College)


Bennet, Thomas. Confutation of Quakerism; Or a Plain Proof of the Falsehood of What the Principal Quaker Writers (especially Mr. R. Barclay in His Apology and Other Works) Do Teach. Cambridge, England: University Press, 1705. (Purchased April 2000)
Besse, Joseph. A Brief Account of Many of the Prosecutions of the People Call’d Quakers in the Exchequer, Ecclesiastical, and Other Courts, for Demands Recoverable by the Acts Made in the 7th and 8th Years of the Reign of King William the Third, for the More Easie Recovery of Tithes, Church-Rates, etc. London: J. Sowle, 1736. (Purchased May 2002)

Besse, Joseph. A Collection of the Sufferings of the People Called Quakers, for the Testimony of a Good Conscience, From the Time of Their Being First Distinguished by that Name in the Year 1650, to the Time of the Act, Commonly Called the Act of Toleration, Granted to Protestant Dissenters in the First Year of the Reign of King William the Third and Queen Mary, in the Year 1689. Vols. I and II. London: Printed and Sold by Luke Hinde, 1753. (From the Quaker Collection at Haverford College)


Besse, Joseph. Defence of Quakerism: Or, An Answer to a Book Intituled A Preservative Against Quakerism. London: J. Sowle, 1732. (2 copies; purchased April and May 1999)


Bevan, Joseph Gurney. A Short Account of the Life and Writings of Robert Barclay... Philadelphia: Benjamin Johnson, 1805. (From the Quaker Collection at Haverford College)

Bevans, John. A Defence of the Christian Doctrines of the Society of Friends, Against the Charge of Socinianism; and its Church Discipline Vindicated . . . To Which is Prefixed a Letter to John Evans, . . . and Strictures on the Eighth and Ninth Editions of That Work. London: Printed and sold by Phillips and Fardon, 1805. (From the Quaker Collection at Haverford College)


Bockett, John. *Pride Expos’d and Oppos’d; or, the Root, Branches, and Fruit Thereof, Briefly Discovered, and the Pernicious Effects Attending the Fame, Laid Open, in Diverse Scriptural Instances and Examples*. London: J. Sowle, 1710. (From the Friends Historical Library of Swarthmore College)


*A Brief Relation of the Persecutions and Cruelties That Have Been Acted Upon the People Called Quakers in and About the City of London.* London: 1662. (Purchased May 1999)


[Broadside]. *At a Special meeting of our Meeting for Sufferings held in Boston...* Boston: n.p., 1863. (Purchased November 1999)


[Broadside]. *Correspondence Between a Lady of Philadelphia, attached to the Presbyterian Church, and an eminent Medical Gentleman of that city, belonging to the Society of Friends.* Philadelphia, September 1828. (Purchased June 2004)

[Broadside]. *From the Meeting for Sufferings, In London the 10th Day of the Third Month, 1769, To Friends in the Several Provinces in North-America.* [Reverse: *From Our Meeting for Sufferings, held at Philadelphia, For Pennsylvania and New-Jersey, the 1st Day of the Ninth Month, 1769, To Our Friends and Brethren in These and the Adjacent Provinces.*] N.p.: n.p., [1769?] (Purchased October 2003)

[Broadside] [London Yearly Meeting of Friends.] *A Brief Statement of the Reasons Why the Religious Society of Friends Object to the Payment of Tithes, and Other Demands of an Ecclesiastical Nature: Issued by the Yearly Meeting of the Said Society, Held in London, in the Fifth Month,
1832. [London]: Harvey and Darton, Printers, [1832]. (Purchased March 2005)

[Broadside] Philadelphia Yearly Meeting of Friends. *Extracts from the Minutes of Our Yearly Meeting, to Held in Philadelphia, By Adjournments, from the Twentieth of the Fourth-Month, the Twenty-Fifth of the Same, Inclusive, 1818* (Purchased April 2002)


[Broadside]. *A Timely Caution to the Quakers of the City and County of Philadelphia*. [Philadelphia], Published in *Porcupine's Gazette Extraordinary*. 26 March 1798. (Purchased May 2006)

[Broadside]. *To George the Second, King of Great Britain, &c., The Humble Address of His Protestant Subjects the People Called Quakers*. 9 1st Month [March] 1743. (Purchased May 2005)


Bugg, Francis. *The Pilgrim's Progress, From Quakerism to Christianity; Containing, A Farther Discovery of the Danger of the Growth of Quakerism . . .* London: Printed for, and are to be sold by W. Kettleby, 1698. (Purchased May 2005; bound with anti-Quaker pamphlets by Bugg et al.)


Burnyeat, John. *The Truth Exalted in the Writings of that Eminent and Faithful Servant of Christ John Bunyeat, Collected into this Ensuing Volume as a Memorial his Faithful Labours in and for the Truth.* London: Printed for Thomas Northott, 1691. (From the Friends Historical Library of Swarthmore College)

Burrough, Edward. [Nine essays removed from *Memorable Words of a Son of Thunder and Consolation.* N.p.: n.p., 1672; sewn with Ellis Hooks, *Epistle Dedicatory* and also excised from original binding]. (Purchased November 1999)


Cabeen, Francis von Albede. *The Colonel and the Quaker or the Return of the Forefathers.* Philadelphia: Goodman’s Sons and Company, 1906. (From the Quaker Collection at Haverford College)


The Central Relief Committee of the Society of Friends. *Transactions of the Central Relief Committee of the Society of Friends during the Famine in Ireland, in 1846 and 1847.* Dublin: Hodges and Smith, 1852. (Purchased May 2002)


Chubb, Tho. *An Examination of Mr. Barclay’s Principles, With Regard to Man’s Natural Ability Since the Fall, as Laid Down in His Book, Intitled, ‘An Apology for the True Christian Divinity, as the Same is Held Forth and Preach’d by the People Call’d, in Scorn, Quakers.’* London: J. Darby and T. Browne, 1726. (Purchased May 2004)


[Coale, Josiah]. *The Books and Divers Epistles of the Faithful Servant of the Lord Josiah Coale; Collected and Published, as it was Desired by Him the Day of his Departure out of this Life.* London: n.p., 1671. (Purchased March 2001)


A Collection of the Epistles from the Yearly Meeting of Friends in London to the Quarterly and Monthly Meetings in Great-Britain, Ireland and Elsewhere, from 1675 to 1805; Being from the First Establishment of that Meeting to the Present Time. Baltimore: Cole and Hewes, 1806. (Purchased February 2002)


Comly, John. *Journal of the Life and Religious Labours of John Comly.* Philadelphia: T. Ellwood Chapman, 1853. (From the Quaker Collection at Haverford College)

Commemorative Exercises of the Two-Hundredth Anniversary of the Friends’ Meeting House at Third Haven. Including an Account of the Settlement of Friends in Talbot County, Maryland, From the Year 1657 to the Present Time. Easton, MD; Philadelphia, PA: Press of Times Printing House, 1884. (From the Quaker Collection at Haverford College)

A Concise Biographical Sketch of the William Penn. Philadelphia: Friends’ Book Store, n.d. (From the Quaker Collection at Haverford College)

The Concurrence and Unanimity of the People Called Quakers: In Owning and Asserting the Principal Doctrines of the Christian Religion; Demonstrated in the Sermons or, Declarations, of Several of Their Publick Preachers, Namely, Mr. Robert Barclay, Mr. William Dewsberry, Mr. George Whitehead . . . Exactly Taken in Shorthand, as They Were Delivered by Them at Their Meeting-Houses. London: Printed for Nat. Crouch, at the Bell in the Poultry, Near Cheapside, 1694. [No title page] (From the Quaker Collection at Haverford College)


Cooledge, Daniel. The Pious Instructor; Being a Selection in Prose and Verse, from Various Authors Eminent for Virtue and Piety, on Moral and Religious Subjects Designed to Warm and Animate the Zeal of All To Piety and Religion: But More Particularly for the Use of Friends Schools. Walpole, NH: Charter and Hale, 1806. (Purchased March 2000)


[Copybook]. Borton, Elizabeth S. Handwritten Quaker Copybook Containing Poetry by Quakers, 1894. (Purchased November 2006).

[Copybook]. Handwritten Quaker Copybook Containing Excerpts from George Fox's Journal Along with Assorted Theological Observations [c. early-mid 18th century] (Purchased July 2003)

[Copybook]. Handwritten Quaker Copybook Containing Obituaries, Art and Poetry. 1830s. (Purchased October 2003)


[Correspondence]. Autograph Letter Signed, to President of Liberia Thomas Buchanan from Benjamin Coates. 31 January 1840. Letter from Philadelphia to Liberia via Norfolk, VA. (Purchased May 2012)


[Correspondence]. Autograph Letter Signed, to [Harvez?] Chase. 15 6th Month 1829. Letter from Augusta, [Maine] to Fall River, MA. (Purchased November 2004)

[Correspondence]. Autograph Letters Signed. From Thomas Garriques to William and Margaret Clark, January 31, 1886 and April 6, 1886. Two letters from Philadelphia to Emerson, Ohio Concerning Topics Such as Temperence, the First Day of School at Darby, the Salem on Mount Pleasant Yearly Meetings, Sewing School for Factory Girls and Savings Fund. (Purchased April 2004)

[Correspondence], Barnard, Sallie M., Philadelphia, signed letter to her sister Beulah in England, 13th 2nd Month 1863, recounting what an acquaintance told her of a meeting during which the Emancipation Proclamation and President Lincoln were praised; also relates her sorrow and loneliness due to the death of her husband. [Purchased March 2006]
[Correspondence], Barnard, Sallie M., Philadelphia, signed letter to her sister Beulah in England, 10th 4th Month 1864, recounting something of what her life is like making ends meet by having boarders in her home, including a recuperating wounded soldier. Included is also a small bouquet and printed song, popular at the time, written to be sung in dialect by slaves about their joy at their master’s running away. [Purchased March 2006]


[Correspondence] Davies, Benjamin. Autograph Letter Signed, to his brothers and sisters regarding the death of their mother. 8 2nd Month 1778. Letter from Uwchlan, Pennsylvania. (Purchased June 2007)

[Correspondence]. Fry, Elizabeth. Letter to Constance [Fry's granddaughter]. 25 September, 1845. (Purchased March 2000)

[Correspondence], Gould, T.B., Newport, signed letter dated 21st of 11th Mo: 1844, to Charles Perry, Westerly, Rhode Island, describing a schism in his family’s meeting. [Purchased February 2006]

Concerning Anti-Slavery Lectures by William Lloyd Garrison, Frederick Douglass, and Lucretia Mott. (Purchased May 2005)

[Correspondence], Grace (surname unknown), Moorstowen, N.J., signed letter dated 3rd Month 12th (1899), to her sister Rachel N. Hoge, Hamilton, Virginia, relating that her son is a year old, describing her daughter’s sixth birthday celebration, a fire that took place in the town on the same day, recent thefts, quilting bees, and noting that she is secretary of the Moorstowen Peace Association. [Purchased January 2006]

[Correspondence]. Haines, R. Autograph Letter Signed, to Lewis Jones. 28 7th Month 1835. Letter from Pipe Creek, [Maryland] to Upper Dublin Township, Montgomery County, Pennsylvania Concerning Ruminations on Government and Possibility of Disunion. (Purchased November 2005)


[Correspondence], Hussey, Christopher C., Nantucket, signed letter to "Respected Friend," 7th Month 25 (18)57, describing his school’s wood box stove and asking for price and availability of four replacement backs and one top identical to the one they have. [Purchased April 2007]

[Correspondence], Ketcham, John, Jericho (N.Y.?), signed letter to Isaac Post, 6 Month 2nd 1865, summarizing several recently attended meetings and advising that he attended an Antislavery Convention. [Purchased February 2006]

[Correspondence], Levick, James, Haverford School student, signed letter to his mother (Mrs. Ebeneser Levick) in Philadelphia, 12th Month 29th 1841, thanking her for his Christmas bundle by describing the delights and how he disposed of them as well as how he spent Christmas Day; he also describes other events at school. [Purchased October 2006]
[Correspondence], Levick, James, Haverford School student, signed letter to his sister in Philadelphia, 3rd Month 3rd 1842, describing several recent visitors to the school and a debate in which he participated; also noting that the school was almost free of scarlet fever but not of mumps. [Purchased October 2006]


[Correspondence]. Mifflin, A. Autographed Letter Signed, to Amey Coocxs (?) concerning Westtown School, c. 1800. (Purchased September 2012)

[Correspondence]. Plummer, Jane. Signed letter report to Abraham Shearman of New Bedford, MA. “From the Yearly Meeting of Women Friends held in Ohio from the 4th of 9th Month to the 8th of the same inclusive, 1843, to the next Yearly Meeting of Women Friends, to be held in Rhode Island. (Purchased January 2013)


[Correspondence], Thomas, Francis, Sandy Springs, Maryland, signed letter to an unknown person, 4th Month 23 1865, giving eye-witness account of funeral procession of Abraham Lincoln. [Purchased April 2007]


[Correspondence], Vail (?) Anna Marion, Walnut Hill, Pennsylvania, signed letter to her sister Miriam L. Vail, West Town, Pennsylvania, 11th Month
18th 1846, giving news of home and advice about Miriam’s studies; a much younger sister has added a note at the end. [Purchased April 2007]


[Correspondence] Whittier, John G[reenleaf]. Autograph Letter Signed, to Mrs. S.B. Hardy. 21 11th Month 1884. Letter from Danvers, MA to Oshkosh, WI.

[Correspondence], Willis, John, Jericho (N.Y.?), signed letter to Lester A. Post, the 28th 4th Month 1842, summarizing several recently attended meetings and reporting on an abolition lecture at Bethpage. [Purchased February 2006]


[Correspondence]. Correspondence collection. 12 letters written by William Proctor, Jr. to Margareta Bullock [fiancée?] between 1848 and 1850 from Philadelphia, PA to [Mount Holly, NJ?]. Also includes an 1833 report card from "CR" to Sarah Mason concerning Catherine Mason; an 1849 invitation with envelope from Amos and Elizabeth S. Bullock to Sarah Mason; and an 1860 letter from Proctor to Sarah and Kate Mason. (Purchased November 2004)

[Correspondence]. Correspondence collection. 15 letters written between 1900-1904 to Mr. and Mrs. Clarkson Heacock in Beloit, OH discussing various matters and life at the school. 10 letters from Rachel [Heacock] at George School to parents, Mr. and Mrs. Clarkson Heacock, 1 of which includes a 1902 report card; 2 letters from George L. Maris (George School Principal). 2 letters from Rachel [Heacock] at Inn at Buck Hill Falls, PA; and 1 subscription card for Young Friends Review. (Purchased February 2005)


*The Death Bed of a Young Quaker*. Boston: Pierce and Parker, 1833. [Purchased March 2006]

The Discipline of the Society of Friends, of Indiana Yearly Meeting, Revised by the Meeting Held at White Water, in the Year 1838, and Printed by Direction of the Same. Cincinnati: A Pugh, Printer, 1839. (Purchased June 2004)

The Discipline of the Society of Friends, of Indiana Yearly Meeting. Revised by the Yearly Meeting Held at Richmond in the Year 1864, and Printed by Direction of the Same. Richmond: E. Morgan & Sons, 1864. (Purchased June 2004)


Ellwood, Thomas. The History of the Life of Thomas Ellwood. London: J. Sowle, 1714. (From the Quaker Collection at Haverford College)


Evans, William and Thomas Evans, eds. The Friends’ Library: Comprising Journals, Doctrinal Treatises, & Other Writings of Members of the Religious Society of Friends. Volumes I-XIV. Philadelphia: Printed by Joseph Rakestraw, 1837-1850. (From the Quaker Collection at Haverford College)


*A Form of Discipline for the Ministers, Preachers, and Members (now Comprehending the Principles and Doctrines) of the Methodist Episcopal Church in America*. 7th ed. Philadelphia: Joseph Crukshank, 1791. (From the collection of Francis Test, 1799, and the collection of Paul Comly French, 1925)

Forster, Josiah. *A Vindication of the Doctrine of Baptism, as Held by the People Call’d Quakers*. London: Printed and sold by J. Sowle, 1732. (Purchased September 2016)


[Fothergill, Samuel.] *Two Discourses and a Prayer, Publickly Delivered on Sunday the 17th and Tuesday the 19th Days of May 1767 at the Quakers Yearly Meeting, At the Fryers in Bristol*. Bristol: Printed and sold by S. Farley, [1767].


Fox, George. *A Journal or Historical Account of the Life, Travels, Sufferings, Christian Experiences and Labour of Love in the Work of the Ministry, of That Ancient, Eminent and Faithful Servant of Jesus Christ, George Fox; Who departed this Life in great Peace with the Lord, the 13th of the 11th Month, 1690*. London: Printed for Thomas Northcott, 1694. (Purchased June 2004)

Fox, George. *A Journal or Historical Account of the Life, Travels, Sufferings, Christian Experiences, and Labour of Love, In the Work of the Ministry, of That Ancient, Eminent, and Faithful Servant of Jesus Christ, George Fox*. London: Printed by W. Richardson and S. Clark, 1765. (From the Quaker Collection at Haverford College)


Fox, George, The Younger. *A Collection of Several Books and Writings, Given Forth by that Faithful Servant of God and his People, George Fox, the Younger.* London: 1665. (Purchased April 2000)


Friends’ Ambulance Unit. Certificates, instructions, and grant of leave pertaining to Frank Sandon’s service during World War I, 1915 - 1919. (Purchased November 2006)


*Friends’ Religious and Moral Almanac 1896.* Philadelphia: Tract Association of
Friends. (Purchased May 2001)


Fuller, Abraham and Thomas Holme. *A Compendious View of Some Extraordinary Sufferings of the People Call’d Quakers, Both in Person and Substance in the Kingdom of Ireland from the Year 1655 to the End of the Reign of King George the First*. Dublin: Samuel Fuller, 1731. (Purchased May 2011)


*The Girard Almanac, For the Year 1838*. Philadelphia: Published by Thomas L. Bonsal, 1838. (Purchased March 2007)

Gough, John. *A History of the People Called Quakers, from Their First Rise to the Present Time. Volumes I-JV*. Dublin: Robert Jackson, 1790. (2 sets) (From the Quaker Collection at Haverford College)


Gould, Marcus T. C. *Report of the Trial of Friends, At Steubenville, Ohio, From the 15th to the 26th of October, 1828, Before the Hon. Jeremiah H. Hallock,


Gummere, Amelia Mott. Witchcraft and Quakerism. Philadelphia: The Biddle Press, 1908. (From the Friends Historical Library of Swarthmore College)


Haydock, Roger. *A Collection of the Christian Writings, Labours, Travels and Sufferings, of that Faithful and Approved Minister of Jesus Christ, Roger Haydock. To which is added, An Account of His Death and Burial.* Ed. by John Feild. London: Printed and sold by T. Sowle, 1700. (Purchased April 2004)


Hayes, John Russell. *Old Quaker Meeting-Houses.* Philadelphia: The Biddle Press, 1911. (From the Quaker Collection at Haverford College)


Hibbard, Rev. Billy. *Address to the Quakers: Including the Pamphlet Entitled, Errors of Quakers, & c. With a Preface in Which the Author States His Reasons for Writing the Errors of the Quakers; and with a Postscript, Containing Further Reasons for That Publication.* New York: J. C. Totten, 1811. (Purchased Further September 2000)

Hicks, Elias. *Journal of the Life and Religious Labors of Elias Hicks.* 5th ed. New York: Isaac Hopper, 1832. (From the Quaker Collection at Haverford College)

(Hicks, Elias). *Letters of Elias Hicks. Including Also Observations on the Slavery of the Africans and Their Descendents, and on the Use of the Produce of Their Labor.* Philadelphia: T. Ellwood Chapman, 1861. (From the Friends Historical Library of Swarthmore College)

Hicks, Elias. *A Series of Extemporaneous Discourses, Delivered in the Several Meetings of the Society of Friends.* Philadelphia: Joseph and Edward Paul Parker, 1825. (From the Collection of Grace S., 1826, and from the collection of Comly French, 1927)

(Hicks, Elias). *Sermons Delivered by Elias Hicks and Edward Hicks; in Friends’ Meetings, New-York, in 5th Month, 1825.* Taken in Short-Hand, by L.H. Clarke, and M.T.C. Gould, Stenographers. New-York: Sold by J.V.
Seaman, 1825. (From the Friends Historical Library of Swarthmore College)

Hicks, Elias. *Six Queries Proposed to Elias Hicks in a Letter from a Friend*. New York: William A. Mercelin, 1830. (From the Friends Historical Library of Swarthmore College)


*Historical, Geographical, and Other Lessons for Memory, Compiled by the Principal of Friends’ Infant School, Philadelphia*. Philadelphia: Henry Perkins, 1838. (From the Quaker Collection at Haverford College)

Hooks, Ellis. *The Epistle of Dedicatory to the People of God in Derision Called, Quakers...* N.p.: n.p., 1672? [Sewn with (as preface to) works by Edward Burroughs and excised from original binding?] (Purchased November 1999)


Hume, Sophia. *An Exhortation to the Inhabitants of the Province of South-Carolina, to Bring Their Deeds to the Light of Christ, in Their Own


Hussey, Samuel F. A Brief Examination of Asa Rand’s Book Called a “Word in Season;” with a Refutation of Some of His Erroneous Statements and Charges Against the People Called Quakers; Whereby His Work Will Appear Out of Season. Salem: Printed by Thomas C. Cushing, 1821. (From the Quaker Collection at Haverford College)


(Joint Committees on Indian Affairs). The Case of the Seneca Indians in the State of New York. Illustrated by Facts. Philadelphia: Merrihew and Thompson, 1840. (From the Friends Historical Library of Swarthmore College)


*Journal of the Life, Gospel Labours, and Christian Experiences, of that Faithful Minister of Jesus Christ, John Woolman*. Philadelphia: Friends’ Book Association, 1892. (From the Friends Collection at Guilford College)


*A Journal of the Life, Travels and Gospel Labors of that Faithful Servant and Minister of Christ, Job Scott*. New York: Isaac Collins, 1797. (From the Quaker Collection at Haverford College)

KKK. *The Living Remnant and Other Quaker Tales*. London: Headley Brothers, 1900 (Purchased March 2004)


Kersey, Jesse. *A Narrative of the Early Life, Travels, and Gospel Labors of Jesse Kersey*. Philadelphia: T. Ellwood Chapman, 1851. (From the collection of Elizabeth F. Andrews, December 12, 1850, and from the collection of Paul Comly French, 1925)


[Legal Document], Certificate of Birth, for Sarah Sheppard, born the 16th Day of the 8th Month 1713 in Rattcliff, Middlesex, England. [Purchased October 2006]


[Legal Document], Receipt or Promissory Note between Capt. John Elden and Benjamin Bradbury for beef, molasses, sugar, and a "Norder Paw Daniel Clay," March 18, 1773. [Purchased April 2007]

[Legal Document], Receipt signed by James Quaile, witnessed by Alexander McCaskey, for payment from Elisha Hughes for one year’s service of "his Negroe boy Jacob." 13th 3rd Month 1760. [Purchased October 2006]

[Legal Document], Receipt signed by James Quaile, witnessed by Alexander McCaskey, for payment from Elisha Hughes for one year’s service of "his Negroe boy Jacob." May the 15th 1761. [Purchased October 2006]

[Legal Document]. Receipt signed by William Penn for goods sold to Enoch Flower, the first schoolteacher in Pennsylvania, 5 Eighth Month 1683. [Purchased December 2013]


[Legal Document]. Two documents concerning debt to be paid to Quaker Thomas Mildred. London, 1742. (Purchased December 2005)
[Legislative Document]. An Act for Granting the People Called Quakers, Such Forms of Affirmation or Declaration, as May Remove the Difficulties Which Many of Them Lie Under. London: John Baskett, 1722. (Purchased April 2002)

[Legislative Document]. An Act for Granting the People Called Quakers, Such Forms of Affirmation or Declaration, as May Remove the Difficulties Which Many of Them Lie Under. 1721. (Purchased January 2015)

[Legislative Document]. An Act for Preventing Mischiefs and Dangers that May Arise by Certain Persons Called Quakers, and Others, Refusing to Take Lawful Oaths. 1662. (Purchased January 2015)

[Legislative Document]. An Act for Preventing Mischiefs and Dangers that May Arise by Certain Persons Called Quakers, and Others, Refusing to Take Lawful Oaths. 1662. (Purchased August 2016)

[Legislative Document]. An Act that the Solemn Affirmation and Declaration of the People Called Quakers, Shall be Accepted, Instead of an Oath in the Usual Form. London: Charles Bill, 1696. (Purchased November 2001)


[Legislative Document]. Memorial of the Yearly Meeting of the Society of Friends in New England praying that Texas may not be annexed to the United States. 22 February 1845. 28th Congress, 2d session, [Senate]. (Purchased November 2015)

[Legislative Document]. A Proclamation of Grace, for the Inlargement of Prisoners Called Quakers. London: Printed by John Bill and Christopher Barker,
Printers to the King’s Most Excellent Majesty. 1661. (Purchased January 2004)


[Leslie, Charles.] The Snake in the Grass: Or, Satan Transform’d into an Angel of Light. 3rd ed. London: Charles Brome, 1698. (From the Quaker Collection at Haverford College)


The Life of William Penn, the Founder of Pennsylvania, with Numerous Illustrative Anecdotes and Embellishments. Philadelphia: Lindsay and Blakiston, 1849. (Purchased August 2004)


[Manuscript]. Abstracted minutes of Quarterly Meeting held at Chelmsford, 9th month 11th 1810. Addressed to Joseph Docwra, Kelvedon, Essex. (Purchased August 2005)


[Manuscript]. Autograph receipt signed by William Penn to Enock [sic] Flower, first schoolteacher in Pennsylvania, for sale of boards, 1683. Also signed by Silas Crispin, associate of William Penn. (Purchased December 2013)

[Manuscript]. Collection of transcriptions of Quaker writings and lists of Quaker elders and traveling ministers compiled by a member of Falls (Fallsonington) Friends Meeting in Bucks County, PA, c. 1840-1860. (Purchased January 2014)

[Manuscript], Copy book, handwritten by Mary Bailey, 8th Month 12th 1816 and 3rd Month 16th 1817, containing poetry, a story, and a cryptic puzzle or game. [Purchased March 2007]

[Manuscript], Copy of Remarkable Vision of Thomas Say, np, ca. 1830-1840 (?). [Purchased February 2006]


[Manuscript]. Eliza G. Fenimore Papers. Includes manuscript school practice book from North Select School Philadelphia dated November 5, 1807; manuscript copybook containing original (?) writings, December 28, 1807; miscellaneous slips and sheets of paper containing quotations, recipes, poetry, etc., some dated 1820s and 1830s. (Purchased March 2004)


[Manuscript]. Invitation sent to Daniel B. Smith for the wedding of Rachel Reeve and Henry Cope. 24 12th month, 1818. (Purchased January 2006)

[Manuscript], Journal, Eastlack, Amy, West Town, Pennsylvania: 1834-1838. [Purchased October 2006]

[Manuscript], Journal, Unknown Quaker girl, 1845. [Purchased October 2006]

[Manuscript], Knowledge, nd, np. [Purchased April 2007]


[Manuscript]. Ledger Book Kept by Israel Hallowell, Quaker miller and farmer in Abington Township, Montgomery County, Pennsylvania. Includes list of persons donating to freedman. 1806-1853. (Purchased April 2006)


[Manuscript], A List of persons receiving Meal & Rice. Sent to Central Relief Committee Society of Friends, Dublin, Ireland, August 6, 1848. [Purchased February 2006]
[Manuscript], Log of Meeting Minutes, from Sandwich (Massachusetts) Meeting, 1722-1772. [Purchased April 2007]

[Manuscript]. Mary Emlen Stokes Papers. Includes schoolwork completed while attending Germantown Friends School from 1876-80. Mary Emlen Stokes is the grandmother of Robert L. Smith, former Head of School. (Donated by Robert L. Smith, April 2005).

[Manuscript]. Minute of the Quarterly meeting held in Philadelphia, 8th month 4th 1777 concerning deprivations to Quakers caused by ongoing Revolutionary War. (Purchased August 2012)


[Manuscript], Notes by members of the Committee in Suffering for Gwynned Monthly Meeting, Pennsylvania, listing militia fines exacted by means of crop seizures from Quakers of this meeting: from Solomon Cleaver, 17th of 10 Mo 1823, Ezekiel Cleaver, 17th of 10 Mo 1823, and Jesse Presser, 10th Mo 1823, all collected by John Williams Constable; from Nathan Cleaver, 15th of 5 Mo 1823, Alexander Forman, 2 Mo 28th 1823, collected by George Leaver; from David Ambler, 3 Mo, collected by Thomas Henlon Constable; from Salathiel Cleaver, 5th Mo 1824, and Levi Foulke, 10th Mo 1824, collected by Thomas Eaton Constable; from John Thomson, December 6 1824, collected by John Williams Constable. [Purchased April 2007]


[Manuscript]. Order of the Norwich Corporation as to Excluding Quakers from the City. March 1659. (Purchased January 2013)


[Manuscript]. Quaker Marriage Document. 5 Fifth Month 1727. (Purchased December 2003)

[Manuscript]. Quaker Marriage Document. 1795 (Purchased April 2002)


[Manuscript], Quaker Marriage Document. Robert Womersley and Mary Basset, 10th Day of the 9th Month 1778, in Margate, Kent, England. (Purchased November 2006)


[Manuscript]. Roberta Selleck Papers. Includes diary from work camp located on the campus of the Hampton Institute. Diary describes service on Phoebus, VA playground, [1952?]. Also includes scrapbook and diary from work camp in Finland sponsored by American Friends Service Committee, 1949. (Purchased September 2004)


[Manuscript]. Schoolboy compact from "Honorable Order of Riverside Knights, Instituted 9 m[onth] 19th 1855." (Purchased May 2005)


[Manuscript]. Table Book Containing Records of Visits by Indian Children. Unnamed [Indiana?] Friends School, 1829-1830. (Purchased November 2003)


Memorials Concerning Deceased Friends: Being a Selection from the Records of the Yearly Meeting for Pennsylvania. Philadelphia: Solomon W. Conrad, 1821. (From the collection of James Andrews, March 10, 1848, and from the collection of Paul Comly French, 1925)

Memorials Concerning Several Ministers and Others, Deceased; of the Religious Society of Friends, Within the Limits of the Yearly Meeting of New York,
with Some of Their Last Expressions. New York: Mahlon Day, 1836. (Purchased April 1999)

The Mentor. Female Association for the Improvement of Juvenile Records. Philadelphia: T.E. Chapman, 1842. (From the Friends Historical Library of Swarthmore College)


Mitchell, Mary. A Short Account of the Early Part of the Life of Mary Mitchell, Late of Nantucket, Deceased, Written by Herself with Selections of Some Other of Her Early Writings . . . New-Bedford: Printed for Abraham Shearman, 1812. [Purchased January 2012]


Mollineux, Henry. Popery Exposed by Its Own Authors, and Two Romish Champions Checked, for Their Hot and Rash Onsets and Attempts Against the People Called Quakers. London: Printed by the Assigns of J. Sowle, 1718. (Purchased January 2007)


The Moral Almanac for the Year 1881. Philadelphia: Tract Association of
Friends, n.d. (Purchased May 2001)


[Motion Picture Handbill]. For *The Quaker Girl* [Boston?]: n.p., c. 1912. (Purchased November 2003)


New York Yearly Meeting of Women Friends. *Extracts and Epistles Addressed by Other Yearly Meetings to the New York Yearly Meeting of Women Friends, n.d.* (Purchased May 2001)


[Pamphlet]. [Anderson (John)] A Call to All Bishops, and Others, Who Are Zealous for the Book of Common-Prayer & c. (For Which I Have Been Also Sometime Zealous) by Way of Remembrance, Now to Come to the Way of the Quakers to the Grace of God, to the Light and Spirit of the Lord, & c... Him and Prosper? N.p.: n.p., 1670. (Purchased July 2002)

[Pamphlet]. An Account of the Proceedings and Debates on the Tithe Bill, Which was Brought into the House of Commons on a Petition Deliver’d by the Quakers. London: Printed and sold by J. Roberts, 1737. (Purchased January 2006)


[Pamphlet]. *An Address of Friends of the Yearly Meeting of New-York, to the Citizens of the United States, Especially to those of the Southern States, Upon the Subject of Slavery.* New York: Press of Mahlon Day & Co., 1844. (From the Friends Collection at Guilford College)


[Pamphlet]. *An Address of the Representatives of the Religious Society of Friends, for Pennsylvania, New Jersey, and Delaware, to Their Fellow-Citizens, on the Use of Intoxicating Drinks.* Philadelphia: n.p., [1879?]. (From the Friends Historical Library of Swarthmore College)


[Pamphlet]. *Address to Parents, from the Committee on Education of the Yearly Meeting of Friends of Philadelphia.* Philadelphia: To be had at Friends' Book Store, c. 1878. (Purchased September 2005)

[Pamphlet]. *An Address to the Quarterly, Monthly, and Preparative Meetings, and the Members Thereof, Composing the Yearly Meeting of Friends, Held in Philadelphia, by the Committee Appointed at the Late Yearly Meeting to Have Charge of the Subject of Slavery.* Philadelphia: John Richards, 1839. (Purchased April 2000)

[Pamphlet]. *An Address to Those Who Have the Care of Children. Also, the Universal Rule of Equity.* Philadelphia: Benjamin & Thomas Kite, 1820. (Purchased September 2005)


[Pamphlet]. *Aminadab: or, the Quaker’s Vision.* N.p., n.p., 1710. (Purchased September 2009)


[Pamphlet]. *An Appeal to the Professors of Christianity, in the Southern States and Elsewhere, on the Subject of Slavery: By the Representatives of the Yearly Meeting of Friends for New England.* Providence: Knowles and Vose, 1842. (Purchased April 2000)


[Pamphlet]. Ashby, Richard. *The Defence of the People Called Quakers: Being a Reply to a Book Lately Published by Certain Priests of the County of Norfolk, Under the Pretended Title of The Quakers Challenge.* London: Printed and sold by T. Sowle, 1699. [Purchased March 2016]


[Pamphlet]. Barclay, Robert. *A Confession of Faith, Which Contains a True Account of the Principles and Doctrines of the People Called Quakers*. Philadelphia: Joseph R.A. Skerrett, 1827. (From the Quaker Collection at Haverford College, shelved in bound volume under Homewood Meeting)


[Pamphlet]. Bayly, William. *The blood of righteous Abel, Crying from the ground, being a lamentation for, and a warning too, all that have a hand against the innocent people of God* . . . London: Printed for M.W., 1659. [Purchased November 2006]


[Pamphlet]. Benezet, Anthony. *A Short Account of The Religious Society of Friends, Commonly Called Quakers*. Philadelphia: Kimber and Conrad, 1814. (From the Quaker Collection at Haverford College, shelved in bound volume under Homewood Meeting)

[Pamphlet]. Benson, Gervase. *True Tryall of the Ministers and Ministry of England; As also a true Discovery of their Root and Foundation,* and of the
called English Church . . . London: Printed for Giles Calvert, 1656. (Purchased November 2006)


[Pamphlet]. Bishope, George. An Illumination to Open the Eyes of the Papists (So Called) and of All Other Sects. London: n.p., 1661. (Purchased May 2005)


[Pamphlet]. Bourne, Edward. A Cry Against Oppression & Cruelty: being a short account of the Tryal, and of the Sentence that that was passed on several innocent people called Quakers. London: Printed and are to be sold by William Warwick, 1663. (Purchased December 2008)


[Pamphlet]. A Brief Account of the Concern of the Yearly Meeting of Friends Held in Philadelphia, in Relation to the Guarded Religious Education of their Youth, Together with a Statement of Some of the Proceedings of the Committee to Whom the Subject was Referred. No. 129. Philadelphia: J. Richards, 1835. (From the Friends Historical Library of Swarthmore College)


[Pamphlet]. A Brief Statement on Tithes, First Printed in 1832; and a Testimony to the Authority of Christ in His Church, First Printed in 1840. London: Edward Marsh, 1852. (Purchased September 2000)

[Pamphlet]. [Britten (William)] Silent Meeting a Wonder to the World; Yet Practiced by the Apostles, and Owned by the People of God, Scornfully Called Quakers. N.p.: n.p., 1671. (Purchased July 2002)


[Pamphlet]. Bugg, Francis. The Quakers Set in Their True Light. London: Printed for the Author, and are to be sold by C. Brome, 1696. (Purchased May 2005, shelved in bound volume with Bugg, Francis. Pilgrim’s Progress, 1698; 1 copy purchased August 2001 and bound on shelf.)

[Pamphlet]. Bugg, Francis. The Quakers Yearly Meeting . . . London: Printed for the Author, and are to be sold by John Guillim, 1695. (Purchased May 2005, shelved in bound volume with Bugg, Francis. Pilgrim’s Progress, 1698)


[Pamphlet], E. B. [Burrough, Edward]. *Truth (the Strongest of all) Witnessed forth in the Spirit of Truth against all Deceit: And Pleading in Righteousnesse its owne cause... And in particular by one John Bunyan, (one of Gogs Army) in two severall Bookes put forth by him, against the despised scattered People called Quakers...* London: Printed for Giles Calvert, 1657. [Purchased November 2006]

[Pamphlet], By those whom the world calls Quakers. *The Glorie of the Lord Arising, Shaking terribly the Earth, and Overturning All, Until Righteousness be set up...* London: Printed for Giles Calvert, 1655. [Purchased November 2006]


[Pamphlet]. C[heyney], J[ohn]. One Sheet Against the Quakers, Detecting Their Error and Mis-Practice in Refusing to Reverence Men Outwardly by Word and Behavior . . . London: Printed for Richard Butler, 1677. [Purchased May 2011]

[Pamphlet]. Clarinda, a Pious Coloured Woman of South Carolina, Who Died at the Age of 102 Years. No. 56. Philadelphia: Tract Association of Friends, n.d. (From the Friends Historical Library of Swarthmore College)

[Pamphlet]. Clark, Henry. A Rod Discover’d, found, & set forth To Whip the Idolaters till they leave off . . . . London: Printed for Thomas Simmons, 1659. [Purchased November 2006]

[Pamphlet]. [Coale (Leonard)]. To the Bishops and Their Ministers, or Any of Them, to Whom This Shall Come: Something by Way of Query, Which They Are Desired to Answer in Plainness and According to the Scriptures of Truth. N.p.: n.p., 1671. (Purchased July 2002)

[Pamphlet]. C[rane], R[jichard]. The Cry of Newgate, With the other Prisons, in and about London: In which dismal Holes, and Cels, are immured about three hundred Persons, of the Innocent People of God, called Quakers. London: n.p., 1662. (Purchased December 2008)


[Pamphlet]. Dales, Samuel. *Quakers and Cock Robins; or, Hypocrisy Unmasked. To Which is Added a Curious Dialogue, Between Mr. Noodle and Mr. Downright, Picked Up Accidentally Between the Pig’s-Foot and Pie-Crust, in Shoe Lane, and Westminster Abbey; Supposed to Have Dropped from the Pocket of Stephen Bardolph North, Esq., or His Friend, Mr. Francis Lathergills*. London: Printed for Richard Priestley by G. Norman, 1828. (Purchased July 2004)
[Pamphlet]. A Declaration of The Marks and Fruits of the false Prophets: with, 
The Discovery of the two Mothers, and their Teachers: From them who in 
the World in scorn is called Quakers . . . London, 1655. [Purchased 
November 2006]

[Pamphlet]. Deusbery, William. The Discovery of the Great Enmity of the Serpent 
Against the Seed of The Woman . . . London: Printed for Giles Calvert, 
1655. [Purchased December 2008]

[Pamphlet]. Dewsbury, William. A General Epistle, given forth From the Spirit of 
the Lord, to be Read in his Fear in the Assemblies of the Church of the 

[Pamphlet]. Dole, Dorcas. A Salutation of My Endeared Love to the Faithful in All 
(Purchased May 2007)

[Pamphlet] Dunlop, James. A Memoir of the Controversy Between William Penn, 
and Lord Baltimore, Respecting the Boundaries of Pennsylvania and 
Maryland, 1825. (Purchased February 2006)

[Pamphlet]. Dymond, Jonathan. Example and Testimony of the Early 
Christians on the Subject of War. Philadelphia: Tract Association of 
Friends. No. 83. (From the Friends Historical Library of Swarthmore 
College)

Association of Friends. No. 57. (From the Friends Historical Library of 
Swarthmore College)

Association of Friends. No. 49

[Pamphlet] Eleventh Annual Report on the State of the Asylum for the Relief of 
Persons Deprived of the Use of Their Reason. Philadelphia: Soloman W. 
Conrad, 1828. (From the Quaker Collection at Haverford College, shelved 
in bound volume under Homewood Meeting)

[Pamphlet]. An Enquiry into the Validity of a Late Discourse Intitled the Nature 
and Duty of Self-Defence. London: T. Sowle Raylton and Lake Hinde, 
1747.

[Pamphlet] An Epistle from Our General Spring Meeting of Ministers and Elders 
for Pennsylvania and New-Jersey, held at Philadelphia, from the 29th of 
the Third Month, to the 1st of the Fourth Month, inclusive, 1755. (Donated 
July 2017)
[Pamphlet]. The Epistle from London Yearly Meeting Held in London by Adjournments from the Twenty-Third of Fifth Month to the Thirtieth of the Same, 1917. N.p.: n.p., [1917?]. (Purchased October 2003)

[Pamphlet] The Epistle from the Yearly-Meeting in London, Held By Adjournments, from the 20th of the Fifth Month 1782, to the 25th of the Same, Inclusive. To the Quarterly and Monthly Meetings of Friends in Great-Britain, Ireland, and Elsewhere. N.p.: n.p., [1782?]. (Purchased May 2003)

[Pamphlet] The Epistle from the Yearly-Meeting in London, Held by Adjournments, from the 9th of the Sixth Month 1783, to the 16th of the Same, Inclusive. To the Quarterly and Monthly Meetings of Friends in Great-Britain, Ireland, and Elsewhere. N.p.: n.p., [1783?]. (Purchased May 2003)

[Pamphlet] The Epistle from the Yearly-Meeting Held in London, By Adjournments, from the 31st Day of the Fifth Month 1784, to the 5th Day of the Sixth Month Inclusive. To the Quarterly and Monthly Meetings of Friends in Great-Britain, Ireland, and Elsewhere. N.p.: n.p., [1784?]. (Purchased May 2003)

[Pamphlet] The Epistle from the Yearly-Meeting, Held in London, By Adjournments, from the 16th to the 24th of the Fifth Month, 1791, Inclusive; To the Quarterly and Monthly Meetings of Friends in Great-Britain, Ireland, and Elsewhere. N.p.: n.p., [1791?]. (Purchased May 2003)

[Pamphlet] The Epistle from the Yearly-Meeting, Held in London, By Adjournments, from the 21st to the 29th of the Fifth Month, 1792, Inclusive; To the Quarterly and Monthly Meetings of Friends in Great-Britain, Ireland, and Elsewhere. N.p.: n.p., [1792?]. (Purchased May 2003)

[Pamphlet] The Epistle from the Yearly-Meeting, Held in London, By Adjournments, from the 20th to the 28th of the Fifth Month, 1793, Inclusive; To the Quarterly and Monthly Meetings of Friends in Great Britain, Ireland, and Elsewhere. N.p.: n.p., [1793?]. (Purchased May 2003)

[Pamphlet]. An Epistle from the Yearly Meeting of Friends, Held in Philadelphia, By Adjournments from the Fifteenth Day of the Tenth Month, to the Nineteenth Day of the Same, Inclusive, 1827, to the Quarterly, Monthly, and Particular Meetings of Friends, Within the Compass of the Said Yearly Meeting. Philadelphia: n.p., 1827. (2 copies, purchased January 2002 and from the Quaker Collection at Haverford College; latter shelved in bound volume under Homewood Meeting)
[Pamphlet] The Epistle from the Yearly Meeting, Held in London, By Adjournments, from the 22nd to the 31st of the Fifth Month, 1797. To the Quarterly and Monthly Meetings of Friends in Great Britain, Ireland, and Elsewhere. N.p.: n.p., [1797?]. (Purchased January 2003)

[Pamphlet] The Epistle from the Yearly Meeting, Held in London, By Adjournments, from the 21st to the 29th of the Fifth Month, 1798, Inclusive; To the Quarterly and Monthly Meetings of Friends in Great Britain, Ireland, and Elsewhere. N.p.: n.p., [1798?]. (2 copies; purchased February 2002 and May 2003)

[Pamphlet] The Epistle from the Yearly Meeting, Held in London, By Adjournments, from the 20th of the Fifth Month, to the 2d of the Sixth Month, 1801, Inclusive; To the Quarterly and Monthly Meetings of Friends in Great Britain, Ireland, and Elsewhere. N.p.: n.p., [1801?]. (2 copies; purchased May 2003)

[Pamphlet] An Epistle from the Yearly Meeting of Friends, Held in Philadelphia, By Adjournments from the 9th Day of the 4th Month to the 14th of the Same Inclusive, 1832, to the People of Color Residing in Pennsylvania, New Jersey, and Parts Adjacent. Philadelphia: Printed by J. Richards, 1832. (Purchased December 2006)

[Pamphlet] Epistles from the Yearly Meeting of the People Called Quakers, Held in London to the Quarterly and Monthly Meetings in Great Britain, Ireland, and Elsewhere. London: Samuel Clark, 1760. (From the Quaker Collection at Haverford College)


[Pamphlet] Epistles Written by George Fox and William Penn, Describing the Spirit of Separation. Philadelphia: S.W. Conrad, 1828. (2 copies; from the Quaker Collection at Haverford College, shelved in bound volume under Homewood Meeting))


[Pamphlet] An Examination of an Epistle Issued by A Meeting of the Followers of Elias Hicks, Held at Green-street Meeting-house, in Philadelpia, the 4th and 5th of the 6th Month, 1827, Being a Statement of Facts Relative to Their Separation from the Society of Friends. Philadelphia: n.p., 1827. (2 copies; From the Quaker Collection at Haverford College, shelved in bound volume under Homewood Meeting)

[Pamphlet]. Extracts and Observations on the Customary Use of Ardent Spirits; Addressed Particularly to the Citizens of New Jersey by the Evesham Association for Discouraging the Unnecessary Use of Ardent Spirits. Philadelphia: Joseph Rakestraw. No. 256, 1823. (From the Friends Historical Library of Swarthmore College)

[Pamphlet]. Extracts and Observations on the Foreign Slave Trade. Published by the Committee Appointed by the Yearly Meeting of Friends Held in Philadelphia in 1839, on the Subject of Slavery. Philadelphia: J. Richards, 1839. (Purchased April 2002)


[Pamphlet] Extracts from the Writings of Primitive Friends, Concerning The Divinity of Our Lord and Saviour, Jesus Christ. N.p.: Soloman W. Conrad, 1823. (From the Quaker Collection at Haverford College, shelved in bound volume under Homewood Meeting)


An Easter-Reckoning, or, A Free-will Offering Rendering the Calves of my lips . . . . London: Printed for Giles Calvert, 1656. [Purchased November 2006]

The Liberty of the Subject by Magna Charta. Or, Several Weighty Things to be Considered of by the Jurors and Judges, Seeing the Law of England is Said to Be a Law of Mercy, and Doth Take Care That Jurors Be of the Next Neighbourhood . . . [London?]: n.p., 1664. (Purchased March 2004)


The Scriptures Vindication Against the Scotish Contradictors. By one John Stalhan, as as he saith, Preachers of the Gospel and Edenborough in Scotland. . . . . London: Printed for Giles Calvert, 1655. [Purchased November 2006]


Second Thoughts Concerning War . . . Nottingham: Samuel Creswell, 1755. (Purchased March 2001)

The Fish; With the Minuter Animals of the Ocean. Philadelphia: Tract Association of Friends, c. 1830s. (Purchased April 2004)


[Pamphlet], Fox, George, et al. *A Declaration Against all Popery, and Popish points . . .* London ?: , 1655. [Purchased November 2006]

[Pamphlet] Fox, George. *A Declaration of the Christian Faith and Doctrine, of the Society of Friends.* Philadelphia: Reprinted by Joseph R.A. Skerrett, 1827. (From the Quaker Collection at Haverford College, shelved in bound volume under Homewood Meeting)


[Pamphlet], Fox, George. *The Devil Was and Is the Old Informer Against the Righteous.* London: Printed by John Bringhvsst, 1682/83. [Purchased February 2006]


[Pamphlet]. F[ox], G[eorge]. *The Heathens Divinity Set upon the Heads of all called Christians, That say, They had not known that there had been a God, or a Christ, unless the Scripture had declared it to them.* [London]: n.p., 1671. (Purchased December 2008)

[Pamphlet]. [Fox (George), the elder] *Iconoclastes: or a Hammer to break down all invented Images, Image-Makers and Image-Worshippers. Shewing how contrary they are both to the Law and Gospel.* N.p.: n.p., 1671. (Purchased July 2002)
[Pamphlet], G. F. [Fox, George]. *The Lambs Officer is gone forth with the Lambs Message* . . . London: Printed for Thomas Simmons, 1659. [Purchased November 2006]


[Pamphlet], G. F. [Fox, George]. *To You that are crying, what is become of our forefathers* . . . London: Printed for Thomas Simmons, nd. [Purchased November 2006]

[Pamphlet], Fox, George. *A Paper sent forth into the World From them that are scornfully called Quakers*. London: Printed for Thomas Simmons, 1659. [Purchased November 2006]

[Pamphlet], G. F. [Fox, George]. *The Priests and Professors Catechisme For them to try their Spirits* . . . . London: Printed for Giles Calvert, 1657. [Purchased November 2006]


[Pamphlet], G. F. [Fox, George]. *A Reply To the pretended Vindication Of The Answer to the Quakers 23 Quaeryes, subscribed by G. F*. London: Printed for Thomas Simmons, 1658. [Purchased November 2006]

[Pamphlet], G. F. [Fox, George]. *That all might see Who They Were That had a Command, and did pay Tythes; and who They were that had a Law to receive them* . . . . London: Printed for Thomas Simmons, 1657. [Purchased November 2006]


Further Information on the Asylum (for the Relief of Persons Deprived of the Use of Their Reason). Philadelphia: Printer Unknown, 1818. [Purchased June 2007]


H[arriss], C[harles]. The cry of innocent blood, sounding to the ear of each member in Parliament: being a short relation of the barbarous cruelties inflicted lately upon the peaceable people of God called Quakers. London: n.p., 1670. (Purchased May 2012)


Hicks, Elias. Two Sermons and a Prayer, Delivered at Friends’ Meeting Houses, in New York, 1st mo. 31st, 1830. New York: Isaac T. Hopper, 1831. (From the Quaker Collection at Haverford College)

[Pamphlet], A. H. [Holder, Anthony]. *A Discovery of Two unclean Spirits. Or, Two Priests by their Fruits made manifests to be out of the way of Truth.* London: Printed for Giles Calvert, 1657. [Purchased November 2006]

[Pamphlet]. Homwood, Nicholas. *A Word of Counsel or a Warning to All Young-Convinced Friends, and Others Whom it May Concern; That Are Called Forth to Bear a Testimony for the Lord in the Case of Tythe.* [London?], 1675. [Purchased July 2008]

[Pamphlet]. Hole in the Wall; or a Peep at the Creed Worshippers. Embellished with Cuts by the Author. N.p.: n.p., 1828. (Purchased March 2001)


[Pamphlet]. *Immediate, Not Gradual Abolition; or, an Inquiry into the Shortest, Safest, and Most Effectual Means of Getting Rid of West Indian Slavery.* Philadelphia: Joseph Rakestraw, 1824. (From the Friends Historical Library of Swarthmore College)


[Pamphlet]. *The Last Illness and Death of George Hardy, a Coloured Boy.* No. 42. Philadelphia: Tract Association of Friends, n.d. (2 copies; from the Friends Historical Library of Swarthmore College)

[Pamphlet] Law, William. *An Earnest and Serious Answer to Dr. Trapp’s Discourse of the Folly, Sin, and Danger, of Being Righteous Over-Much.* London: Printed for W. Innys, 1741. (Donated November 2012, shelved in bound volume under Law, William)


[Pamphlet]. [Leslie, Charles]. *A Discourse Shewing, Who They are That Are Now Qualify’d to Administer Baptism and the Lord’s Supper, Wherein the Cause of Episcopacy is Briefly Treated*. London: Printed by W. Redmayne for C. Brome, 1700. (Purchased December 2004; shelved under "Leslie, Charles" in bound volume)


[Pamphlet] *Letter of Elias Hicks to Edwin A. Atlee*. (From the Quaker Collection at Haverford College, shelved in bound volume under Homewood Meeting)


[Pamphlet], E.M. [Worthington, John]. *A Brief Answer Unto the Cambridge Moddel, Whish is to go to the two Universities to be read by all the Doctors*
and Students . . . London: Printed for Thomas Simmons, 1658.
[Purchased November 2006]


[Pamphlet]. Mason, Benjamin. Light Rising Out of Obscurity. Or, A Reply to Francis Herr’s Pamphlet, Intitled, About Explication of the Written Word of God; Likewise, Of the Christian Baptism, and the Peaceable Kingdom of Christ, Against the People Called Quakers. Philadelphia: Joseph Crukshank, 1790. (From the Quaker Collection at Haverford College)

[Pamphlet]. Memoranda of Some of the Proceedings of the Friends of Baltimore Yearly Meeting . . . in Relation to the Western Indians. T. Ellwood Zell, 1869. (Purchased October 2000)


[Pamphlet] The Misrepresentations of Anna Braithwait, in Relation to the Doctrines Preached by Elias Hicks, Together with the Refutation of the Same. In a Letter from Elias Hicks, to Dr. Atlee of Philadelphia. Philadelphia: n.p., 1824. (From the Quaker Collection at Haverford College, shelved in bound volume under Homewood Meeting)


[Pamphlet] Muggleton, Lodowick. A Looking-Glass for George Fox the Quaker, and Other Quakers; Wherein They May See Themselves to be Right Devils.
Reprinted, 1756. (Purchased December 2004; shelved in bound volume of Lodowick Muggleton tracts)


[Pamphlet] Muggleton, Lodowick. *A Stream from the Tree of Life: Or, the Third Record Vindicated*. Printed from the original manuscript, 1758. (Purchased December 2004; shelved in bound volume of Lodowick Muggleton tracts)


[Pamphlet]. N[aylor], J[ames]. *What the Possession of the Living Faith, is, And the fruits thereof, And wherein it hath been found to differ from the dead Faith in the World, in the learning and following of Christ in the Regeneration*. London: n.p., 1664. (Purchased December 2008)


[Pamphlet]. *Order of Examination. Friends’ School—Summer Term 1840*. (Purchased February 2011)


[Pamphlet]. Penington, Isaac. *An Enquiry after Truth and Righteousness, And after the People whom the Lord Establisheth and will Establish therein, in some Queries on Isa.58 and also no Chapter 54.* [London?]: n.p., 1671. (Purchased December 2008)


[Pamphlet]. Penn, William. *An Epistle, Containing a Salutation to All Faithful Friends, A Reproof to the Unfaithful; And a Visitation to the Enquiring, In a Solemn Farewell to Them All in the Land of My Nativity.* [London: Printed and sold by Andrew Sowle, 1682]. (Purchased April 2004)


[Pamphlet]. Penn, William. *Truth Exalted; in a short, but sure Testimony against all those Religions, Faiths, and Worships that have been formed and followed in the darkness of Apostacy.* London: n.p., 1671. (Purchased December 2008)


[Pamphlet]. Perronet, Vincent. *An Affectionate Address to the People Called Quakers; With Regard to Water-Baptism, and the Lord’s Supper. Wherein the Arguments of the Late Learned Mr. Robert Barclay, are Considered.* London: Printed for B. Dod, at the Bible and Key, 1747. (Purchased August 2003)

[Pamphlet]. Philadelphia Yearly Meeting of Friends (Hicksite: 1827-1955). Committee on Slavery. *An Address to the Quarterly, Monthly and Preparative Meetings, and the Members Thereof, Composing the Yearly Meeting of Friends, Held in Philadelphia, By the Committee Appointed at the Late Yearly Meeting to Have Charge of the Subject of Slavery.* Philadelphia: Printed by John Richards, 1839. (From the Quaker Collection at Haverford College)


[Pamphlet]. The Popish Informer Reprehended For His False Information Against the Quaker Meetings. N.p.: n.p., 1670. (Purchased April 2004)
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[Photograph]. Carte de visite of the tombstones of William Penn, Maria Penn, Mary Penington, Isaac Penington, and other Penns at Jordan Meeting House. 7th month 1867. (Purchased December 2004)

[Photograph]. Carte de visite of the tombstones of William Penn, Maria Penn, Mary Penington, Isaac Penington, and other Penns at Jordan Meeting House. 7th month 1867. (Purchased December 2004)

[Photograph]. Photograph group of men in uniform with round white patch and cross in center. Back of photograph reads “World War I Friend Service Group, John Ralph Lewis 2nd Row, 1st on Left (Seated).” c. 1917. (Purchased January 2006)
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